



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 31 July 2018

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Noel McMenamin, Constitutional Services, Tel: 0115 8764304
Direct Dial: 0115 8764304

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE
Councillor Dave Trimble – leave
Candida Brudenell - Leave | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 19 June 2018 (for confirmation) | 3 - 8 |
| 4 | PUBLIC TRANSPORT PROJECT FUNDING (SMART TICKETING)
Report of Portfolio Holder for Transport and HR | 9 - 14 |
| 5 | LOCAL PLAN TO IMPROVE AIR QUALITY IN NOTTINGHAM
Report of Portfolio Holder for Energy and Environment | 15 - 28 |
| 6 | BROADMARSH CAR PARK DEVELOPMENT
Report of the Portfolio Holder for Regeneration and Growth | 29 - 48 |
| 7 | EXCLUSION OF THE PUBLIC
To consider excluding the public from the meeting during consideration of the remaining item(s) in accordance with Section 100A(4) of the Local Government Act 1972 on the basis that, having regard to all the | |

circumstances, the public interest in maintaining the exemption outweighs in the public interest in disclosing the information

8 BROADMARSH CAR PARK DEVELOPMENT EXEMPT APPENDICES 49 - 72
Report of Portfolio Holder for Regeneration and Growth

ALL ITEMS LISTED 'UNDER EXCLUSION OF THE PUBLIC' WILL BE HEARD IN PRIVATE FOR THE REASONS LISTED IN THE AGENDA PAPERS. THEY HAVE BEEN INCLUDED ON THE AGENDA AS NO REPRESENTATIONS AGAINST HEARING THE ITEMS IN PRIVATE WERE RECEIVED

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.